

TOWN OF BURNS NOTICE OF MEETING

ORGANIZATION: Town Board Meeting *
DATE: Monday, August 24, 2020
MEETING PLACE: Burns Town Hall, W1313 Jewett Road
TIME OF MEETING: 7:30 pm.
PURPOSE OF MEETING: Public Hearing

*Note that all three Town Board members all five Planning Commission members may be in attendance at the Public Hearing.

AGENDA

All items listed include **discussion and possible action:**

1. Call to Order, Roll Call and Proof of Posting
2. Those in favor will be heard from first, those opposes will be heard from next, followed by a general discussion on the following: Conditional Use Permit No. 202000801001. Jonas Miller, applies for a conditional use permit to construct a "Religious or community use" 24 x 42 School House and 16 x 24 Accessory Wood Shed and two related Outhouses with Holding Tanks to serve the Amish community in the area. On land that is zoned: Farmland Preservation District and is described as follows: Tax Parcel 3-497-2 as shown in Site Plan: Legal Descriptions of where School & related structures are proposed: CSM in Section-25, Town-17, Range-05 as follows; CERTIFIED SURVEY MAP NO. 88 VOL 15 LOT 3 DOC NO. 1598821 & PRT SE-SE 24-17-5; PRT NE-NE 25-17-5 COM E1/4 COR SEC 24 ALG E LN SE1/4 S1D29M12SE 1522.31FT TO POB S1D29M12SE 1103.3FT TO SE COR SEC 24 ALG E LN NE-NE SEC 25 S1D39M30SE 425.05FT TO N R/W LN STH-16 ALG R/W LN S75D6M29SW 470.04FT NOD0M0SE 106.41FT S75D6M29SW 435.6FT S0D0M0SW 97.65FT S86D25M5SW 160.79FT S75D6M29SW 275.17FT TO W LN NE-NE SEC 25 ALG W LN N1D34M46SW 461.31FT N89D25M36SE 240.04FT N1D34M46SW 260.06FT TO S LN SE-SE SEC 24 ALG S LN N89D25M3SE 205.43FT TO SE COR PRCL DESC IN V877 P402 DOC NO. 1042053 ALG E LN PRCL N1D44M53SW 396FT TO NE COR PRCL ALG S LN CSM NO. 88 VOL 15 DOC NO. 1598821 N89D41M8SE 78FT M/L TO C/L BIG CREEK ALG SELY LN CSM & C/L BIG CREEK TO E LN CSM N5D28M32SW 66FT M/L TO AN IRON BAR ON E LN CSM WHICH BEARS N34D43M8SE 158.18FT TO PREVIOUSLY DESC NE COR PRCL ALG E LN CSM N5D28M32SW 362.66FT N1D29M13SW 215.63FT N89D40M21SE 797.34FT TO POB SUBJ TO HTA IN DOC NO. 1640076 & SUBJ TO RESTR IN DOC NO. 1659775 & SUBJ TO CONTROLLED ACCESS IN DOC NO. 1658390
Address: W012 State Highway 16, Sparta, WI 54656
3. Adjourn

**CITIZENS' CONCERNS: The Board may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

Persons with disabilities: If you need accommodations to attend this meeting, contact the Town Clerk at (608) 385-5436 so that accommodations can be made.

Posted: 8-22-2020
Mel Hart-Pollock, Clerk