

Town of Burns
August 24, 2020
Special Town Board Meeting Minutes

1. The meeting was called to order by Chairman Nuttleman at 8:44 pm. Roll call: Chairman (Chr.) Nuttleman, Supervisor (Sup.) Caulum, Supervisor (Sup.) Hoth, and Clerk (Clk.) Hart-Pollock present. Treasurer (Tr.) Anderson absent. Chr. Nuttleman noted the meeting was properly posted.
2. There were no citizens' concerns reported.
3. Motion by Chr. Nuttleman to approve Resolution No. 202000801001. Whereas Jonas Miller, applied for a Conditional Use Permit to construct a "religious or community use" 24 x 24 school house, 16 x 24 accessory wood shed, and two related outhouses with holding tanks to serve the Amish Community in the area. On land that is zoned: Farmland Preservation District and is described as follows: Tax Parcel 3-497-2 as shown in Site Plan: Legal Descriptions of where School & related structures are proposed: CSM in Section-25, Town-17, Range-05 as follows; CERTIFIED SURVEY MAP NO. 88 VOL 15 LOT 3 DOC NO. 1598821 & PRT SE-SE 24-17-5; PRT NE-NE 25-17-5 COM E1/4 COR SEC 24 ALG E LN SE1/4 S1D29M12SE 1522.31FT TO POB S1D29M12SE 1103.3FT TO SE COR SEC 24 ALG E LN NE-NE SEC 25 S1D39M30SE 425.05FT TO N R/W LN STH-16 ALG R/W LN S75D6M29SW 470.04FT N0D0M0SE 106.41FT S75D6M29SW 435.6FT S0D0M0SW 97.65FT S86D25M5SW 160.79FT S75D6M29SW 275.17FT TO W LN NE-NE SEC 25 ALG W LN N1D34M46SW 461.31FT N89D25M36SE 240.04FT N1D34M46SW 260.06FT TO S LN SE-SE SEC 24 ALG S LN N89D25M3SE 205.43FT TO SE COR PRCL DESC IN V877 P402 DOC NO. 1042053 ALG E LN PRCL N1D44M53SW 396FT TO NE COR PRCL ALG S LN CSM NO. 88 VOL 15 DOC NO. 1598821 N89D41M8SE 78FT M/L TO C/L BIG CREEK ALG SELY LN CSM & C/L BIG CREEK TO E LN CSM N5D28M32SW 66FT M/L TO AN IRON BAR ON E LN CSM WHICH BEARS N34D43M8SE 158.18FT TO PREVIOUSLY DESC NE COR PRCL ALG E LN CSM N5D28M32SW 362.66FT N1D29M13SW 215.63FT N89D40M21SE 797.34FT TO POB SUBJ TO HTA IN DOC NO. 1640076 & SUBJ TO RESTR IN DOC NO. 1659775 & SUBJ TO CONTROLLED ACCESS IN DOC NO. 1658390. Address: W012 State Highway 16, Sparta, WI 54656. Whereas the Town of Burns Planning Commission and Town Board recommend approval of this Conditional Use Permit, (CUP), with the following conditions: **1.** The permit shall be granted for a 24 ft. x 42 ft. School House and 16 ft. x 24ft. Accessory Wood Shed and two related Outhouses with Holding Tanks to serve the Amish community in the area at W012 State Highway 16, Sparta, WI 54656. **2.** Any additional buildings or structures allowed for undet TBZO 17.35(6)(G) not identified herein shall require an additional, new, CUP permit & application process. **3.** The School House shall not be separated from the 38.85 acres by a separate lot or by separate ownership. **4.** The construction of the buildings or structures authorized herein shall only begin after all Town zoning and building permits, and any other applicable Town, State, or County permits or approvals are first obtained prior to any construction activity. **5.** The location of any authorized building shall comply with all setbacks in effect at the time the zoning permit application is made. **6.** This permit is valid for the current 38.85-acre parcel owner and is not transferable except to a subsequent purchaser of the entire 38.85-acre parcel. **7.** Construction damage to land remaining in agricultural shall minimized by the construction technics used and repaired, where it is inevitable, to the extent feasible. **8.** This Conditional Use Permit is conditionally approved. It shall not become effective until such time as all the conditions listed above are met. If all the conditions above are not met within 12 months or within the time allowed for by any extension, it shall never become effective. **9.** If any condition herein is violated, the Town Board shall revoke the Conditional Use Permit if the violation is not corrected in a timely manner. **10.** The time allowed for complying with the conditions above may be extended by a written request to, and personal appearance before, the Town Board at any time in the 12 months before the conditional approval, or any extension thereof, lapses and would otherwise never become effective. And Whereas no adjoining land owners objected to this CUP at the public hearing held on August 24, 2020. Thereby be it resolved that the Town of Burns Town Board does here by approve CUP #202000801001 with the above terms and conditions. Dated this 24th day of August, 2020. Second made by Sup. Calum. Voice vote, all ayes, Motion carried.
4. There were no board member concerns reported.
5. Motion by Sup. Hoth to adjourn. Second made by Chr. Caulum. Voice Vote, all ayes, motion carried. Meeting adjourned at 8:48 pm.

Mel Hart-Pollock, Clerk
Approved: 1-28-2021